

GOLDSHAW BOOTH PARISH COUNCIL

NOTICE IS HEREBY GIVEN THAT a meeting of the Parish Council for the above-named Parish will be held at St Mary's School at 7.00pm on Tuesday 12 January 2016

AGENDA

Declaration of Interest: Councillors are reminded of the requirements of the Code of Conduct concerning the declaration of interests. A Councillor must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Councillor with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Councillor with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Public participation: Ten minutes is allotted to public questions. The Chair will not allow further participation without clear invitation.

1. Welcome to guests and visitors.
2. Apologies
3. Declarations of Interest by Councillors
4. Approval of Minutes from Tuesday 8 December 2015.
5. Public Question Time (10 Minutes)
6. Reports from Chairman and Parish Councillors.
7. Agenda Items.
 - a Parish Council Vacancy.
 - b Newchurch Public Toilets.
 - c .Best Kept Village Competition.
 - d Lengthsman Scheme.
 - e Planning Applications.
 - f Christmas Gifts for over 70's Residents.
 - g Dog Fouling.
 - h Millennium Garden.
 - i Parking Bays Spen Brook.
 - j E' Mail Scheme Communications.
 - k Painting Railings on Nanny Maud Brow.
 - l Proposed Purchase of Grit Bins.
 - m Precept and Related matters 2016/2017.
 - n Capital Grant Balances available as at 31 December 2015.
 - o Budget 2016/2017.
8. Financial Report
 - a Financial Statement and Correspondence.(Enclosed)
 - b Payments.
- 9 Reports from Borough and County Councillors.
- 10 Items for next agenda – Councillors should let the Clerk have agenda items at least 9 days prior to the next meeting.
- 11 Date of next meeting – Tuesday 9 February 2016.



Dated 04/01/2016

signed Clerk, Sheila Grindrod

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